CALIFORNIA PLAN COMPLIANCE REVIEW
Program Sponsor's Report on Applicants, Calendar Year _____

Note: This form is to be used at the option of the sponsor. The information requested on this form, or on the sponsor's own form, will satisfy the requirements of the California Plan for Equal Opportunity in Apprenticeship relating to the submission of information for the annual compliance review.

Program Sponsor _____ File No. _____ District No. _____

Address _____

1. Are written applications accepted?   [ ] Continuously   [ ] On specific dated

    A. If specific dates, was a notice given to the public 45 days prior to the last closing date for accepting applications?
        [ ] Yes   [ ] No

    B. If continuously, was notice given each 6 months?   [ ] Yes   [ ] No   (Attach copy of announcement)

2. Attach list of organizations, agencies, and their location, publications, etc., to which information about examinations, open periods for accepting applications, etc., was disseminated.

3. Is list or pool of eligible applicants maintained?   [ ] Yes   [ ] No   (Attach copy of current List)
    If yes, date list established _____, date list expires _____, [ ] Not applicable

4. Check method by which eligible applicants obtain employment:

    A. [ ] Dispatch in order from a ranked list of eligibles.
    B. [ ] Random selection from pool of eligibles.
    C. [ ] Qualified by Sponsor; then seeks own employment.
    D. [ ] Other (describe method) _____
        _____

5. Applications received, Calendar Year _____

(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)
ETHNIC GROUP	Written Applications received		Applicants Tested				
	Total	Number meeting minimum qualifications	Written and/or aptitude Test		Oral Interview		All Eligible applicants on List or in pool
			Tested	Qualified	Tested	Qualified	
	Male / Fem.	Male / Fem.	Male / Fem.	Male / Fem.	Male / Fem.	Male / Fem.	Male / Fem.
Black Not Hispanic							
Asian / P. Islander							
Indian / Alaskan							
Filipino							
Hispanic							
White Not Hispanic							
TOTAL							

6. Comments: _____
    _____
    _____

    _____   _____   _____
              Sponsor's Signature   Title   Date

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